A stylized illustration in light blue and gold on a dark blue background. It depicts two hands, one at the top and one at the bottom, holding a string of rosary beads. The beads are represented by small and large circles, with a gold cross at the end. The hands are rendered in a simple, line-art style.

DOMINICAN ROSARY Pilgrimage

30 SEPTEMBER 2023

**BASILICA *of the* NATIONAL SHRINE
of the IMMACULATE CONCEPTION**

Washington, District of Columbia

WELCOME

30 September 2023

GREETINGS AND WELCOME TO THE FIRST NATIONAL DOMINICAN ROSARY PILGRIMAGE,

Jesus Christ reveals the astonishing truth—the Good news—that God has made us to share in his own blessed life for all eternity. Our entire lives can be seen in the light of faith as a pilgrimage on earth with our brothers and sisters in Christ toward our heavenly homeland. Every Christian pilgrimage serves as a reminder of this reality.

There is no better guide for a pilgrimage than Our Lady! She is the one who leads us to her Son. She is the exemplar of the pilgrim virtue of hope. Having already successfully completed her earthly journey, with motherly care she is attentive to each step of her children and helps us on our own journey. She desires that we may one day share her joy in being united with Christ in heaven. For this reason, she has given us the gift of the Rosary, and she tells us to pray it, to pray it daily, and to pray it together.

The Dominican Friars are grateful to have you with us on pilgrimage with Our Lady today—to gain a deeper appreciation for her essential role in our lives and her precious gift of the Most Holy Rosary; to pray together with her, like the Apostles gathered together at Pentecost; to be led by her to profoundly experience the mercy of Jesus in the Sacrament of Confession; to fervently love and adore Our Lord in the Eucharist with her as our teacher; and, to more closely unite our lives to Christ, as she did at the foot of the Cross, through our participation in the Holy Sacrifice of the Mass.

The Dominican Friars, Nuns, Sisters, and Laity, Rosary Confraternity Members, and other pilgrims throughout the country unite our prayers with yours today, for your own intentions and the intentions of your loved ones, as we journey together to Jesus through Mary. May your heart be open to the abundant graces the Lord desires to pour forth upon you today through the powerful intercession of Our Lady of the Rosary.

In Christ, Our Lady, and St. Dominic,

The Dominican Friars



Rome, 8 July 2023


DEAR PILGRIMS OF THE ROSARY,

Every mother remembers the time her child graduated from crawling to walking, the first moments her child made those first wobbly yet amazing steps! Even when the child enjoyed the "freedom" of walking alone, every mother would walk behind or along her child. She teaches her child an important lesson, that when crossing streets or perilous paths, it is best to hold her hands, or those of others, and *walk together*. It is not difficult to imagine that the Blessed Mother did accompany her son Jesus as he learned how to walk. Yes, Jesus is fully Divine yet fully Human – He grew in age and in wisdom, according to the Scriptures (Luke 2:52) – He must have learned how to walk under Mary's loving and attentive gaze, or held her hands and *walked together* with her.

Synodality (*syn* i.e., "together", *hodos* i.e., "way") means *to be on the way together, to walk together*. It indicates the path along which the People of God walk together. Indeed for St. John Chrysostom, the Church is a "name standing for 'walking together' (σὺνοδος)". You celebrate this year's *Dominican Rosary Pilgrimage*, within the broader context of the ongoing celebration of the Synod of Bishops (2021-2023) with the theme "For a Synodal Church: Communion, Participation, and Mission".

The Blessed Mother was present and part of the nascent Church – "All these devoted themselves with one accord to prayer, together with some women, and *Mary the mother of Jesus, and his brothers*" (Acts 1:14). Through her the Word became Flesh. She was present at beginnings of the Church, the *Mystical Body of Christ*, indeed she is its "pre-eminent and singular member" (*Lumen Gentium*, 53). Undoubtedly, she accompanies the pilgrim Church that journeys in communion towards the Father, in fidelity to Christ, under the guidance of the Holy Spirit. Her words echoes beyond Cana, she tells us what is essential for the synodal journey: "**Do whatever my Son tells you!**" (John 2:5).

As you make this Rosary Pilgrimage, we ask our Blessed Mother to walk with us, to accompany our Holy Mother Church, *the pilgrim people of God*, so that the priestly prayer of Jesus for our communion, *ut unum sint* (John 17:21), may become more fully realized.


Fr. Gerard Francisco Timoner III, OP
Master of the Order

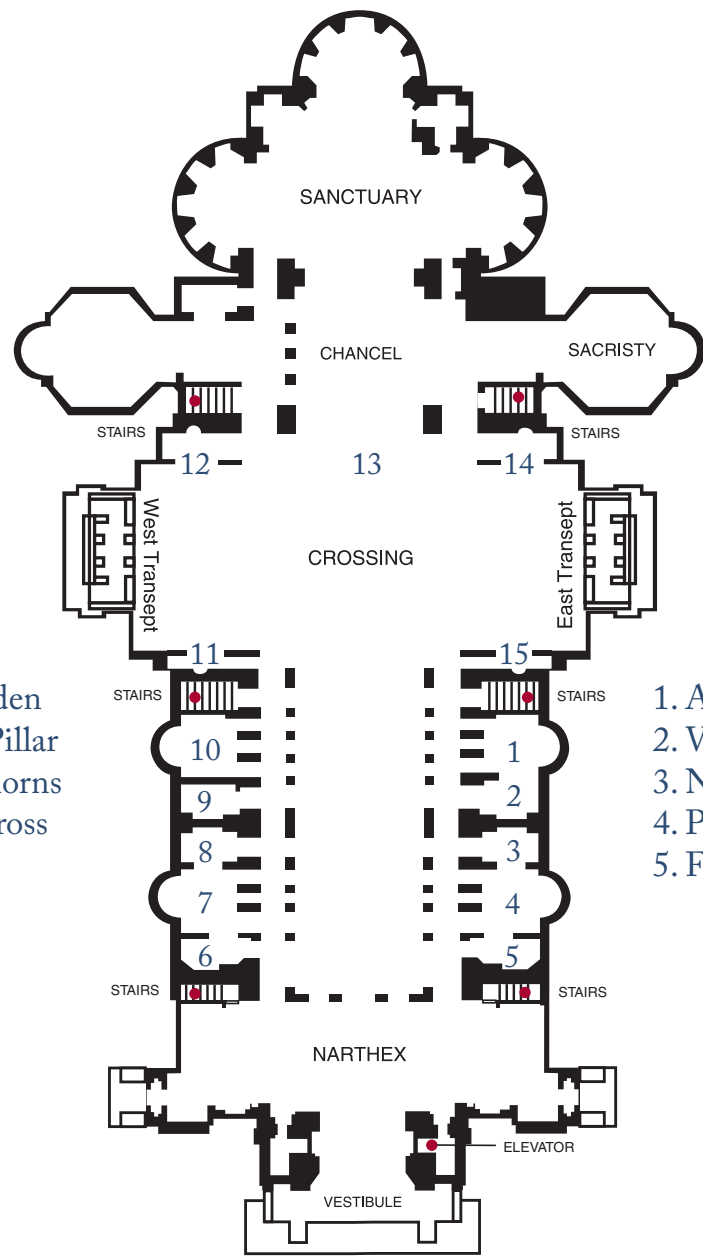
SCHEDULE OF EVENTS

- 10:00 AM** **Conference**
The Virgin Mary, Our Refuge in Heaven
Fr. Gregory Pine, O.P.
(Upper Church)
- 11:00 AM** **Exposition of the Blessed Sacrament** (Upper Church)
Confessions (Memorial Hall)
- NOON** **Book Signing**
(Shrine Bookstore)
- 1:45 PM** **Benediction**
(Upper Church)
- 2:00 PM** **Conference**
The Holy Rosary, Our Recourse on Earth
Fr. Gregory Pine, O.P.
(Upper Church)
- 3:00 PM** **The Most Holy Rosary**
(Upper Church)
- 4:00 PM** **Fervorino**
Fr. Lawrence Lew, O.P., *Promoter General of the Rosary*
(Upper Church)
- 4:30 PM** **Vigil Mass**
(Upper Church)

We love and welcome families! Throughout the day, families with children are also welcome to visit the National Shrine of Saint John Paul II, which has prepared a special atrium with activities for children and will livestream the pilgrimage events for parents.

During the break between conferences (11:00am - 1:45pm) pilgrims may wish to dine at a neighborhood restaurant, visit a shrine in walking distance (the National Shrine of Saint John Paul II, the chapel at the Dominican House of Studies or the Franciscan Monastery of the Holy Land), or visit the Rosary Walk and Gardens at the Basilica of the National Shrine of the Immaculate Conception.

MYSTERIES OF THE ROSARY



- 6. Agony in the Garden
- 7. Scourging at the Pillar
- 8. Crowning with Thorns
- 9. Carrying of the Cross
- 10. Crucifixion

- 1. Annunciation
- 2. Visitation
- 3. Nativity
- 4. Presentation
- 5. Finding in the Temple

- 11. Resurrection
- 12. Ascension
- 13. Pentecost
- 14. Assumption of Mary
- 15. Coronation of Mary

DOMINICAN ROSARY PILGRIMAGE

The Dominican Rosary traditionally consists of 150 Hail Marys, one prayer representing each of the 150 Psalms included in Sacred Scripture. As friars and nuns sang the psalms, the laity joined their voices in raising Aves.

The Holy Rosary will be prayed during the Dominican Rosary Pilgrimage according to the Dominican form. However, throughout the day, we encourage pilgrims to visit the chapels of the basilica, dedicated for the day to the fifteen mysteries of the Rosary.

We invite you to visit each chapel and contemplate the mysteries of the lives of Jesus and the Virgin Mary. As an aid to your prayer, we suggest that you visit each chapel, meditating on the following intentions:

Annunciation	For vocations to the priesthood and religious life
Visitation	For expectant mothers to receive the care and support they need
Nativity	For those struggling with fertility and for an end to abortion
Presentation	For all the baptized, that they will worship God with zeal
Finding in the Temple	For the Church, especially for the Synod on Synodality
Agony in the Garden	For those enduring hardship, that they accept the Father's will
Scourging at the Pillar	For all those who suffer injustice
Crowning with Thorns	For the conversion of political leaders
Carrying of the Cross	For those who suffer from addiction
Crucifixion	For persecuted Christians
Resurrection	For those who do not believe in Christ
Ascension	For an increase in hope in eternal life
Pentecost	For our friends and family members who have left the Church
Assumption of Mary	For Our Lady's intercession for the Eucharistic Revival
Coronation of Mary	For peace throughout the world

At each chapel we invite you to say one Our Father, one Hail Mary, one Glory Be and then conclude with the following prayer:

Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may, through the intercession of the Blessed Virgin Mary,
by his Passion and Cross
be brought to the glory of his Resurrection,
through Christ our Lord. Amen.

DOMINICAN ROSARY PILGRIMAGE SPEAKERS

Fr. Gregory Pine, O.P.

Principal Preacher



Fr. Gregory Pine, O.P., is a doctoral candidate in dogmatic theology at the University of Fribourg, Switzerland. He served previously as a parochial vicar at St. Louis Bertrand parish in Louisville, KY, as Adjunct Professor of Theology at Bellarmine University, and an assistant director of campus outreach for the Thomistic Institute. Born and raised near Philadelphia, PA, he attended the Franciscan University of Steubenville, and entered the Order of Preachers upon graduating. He was ordained a priest in 2016 and holds an STL from the Dominican House of Studies. He is the co-author of *Credo: An RCIA Program* (TAN Books) and *Marian Consecration with Aquinas* (TAN Books) as well as the author of *Prudence: Choose Confidently,*

Live Boldly (Our Sunday Visitor). His writing also appears in Ascension's Catholic Classics series and in *Magnificat*. He is also a regular contributor to the podcasts *Pints with Aquinas*, *Catholic Classics*, *The Thomistic Institute*, and *Godsplaining*.

Fr. Lawrence Lew, O.P.

Promoter General of the Rosary

Fr. Lawrence Lew, O.P., is the General Promoter of the Holy Rosary for the Dominican Order and is currently Rector of the Diocesan Shrine of Our Lady of the Rosary in London, England. He is also currently chaplain of the Central Curia of the Legion of Mary in London and teaches apologetics, digital media, and Mariology at Blackfriars Hall in Oxford. Fr. Lew was born in Kuala Lumpur, Malaysia, into an evangelical Protestant family. Formed by the brothers of the De La Salle Christian Schools in their oldest missionary school in Singapore, Fr. Lawrence became a Catholic and has a great passion for theology, apologetics, Catholic culture, music and the sacred arts.



Fr. Paul Marich, O.P.

Main Celebrant



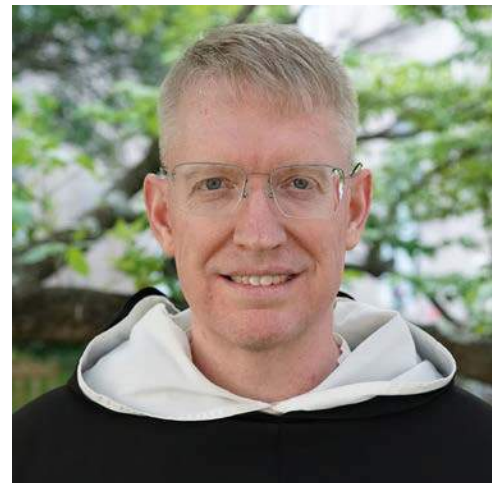
Fr. Paul Marich, O.P., is a parochial vicar at St. Patrick Parish in Columbus, Ohio. A native of Youngstown, Ohio, he is a graduate of Franciscan University of Steubenville, and was ordained to the priesthood in 2022. Before entering the Dominicans, Fr. Paul worked as a high school teacher at Saint John Paul the Great Catholic High School in Potomac Shores, Virginia, where he taught history and religion. In his current assignment in Columbus, he oversees the parish liturgy and youth programs. Fr. Paul is the Promoter of the Holy Rosary for the Dominican Province of St. Joseph. In this role, he is responsible for preaching about the Rosary, enrolling new members, and helping priests establish charters of the

Confraternity of the Most Holy Rosary in their own parishes.

Fr. James Brent, O.P.

Homilist

Fr. James Brent, O.P., was born and raised in Michigan. After years of studying and teaching philosophy, he joined the Dominicans in 2004. He was ordained to the priesthood in 2010, and taught at The Catholic University of America for four years. He then set out traveling the United States and beyond leading retreats for college students and young adults. He presently teaches philosophy and theology at the Dominican House of Studies in Washington, DC, and gives many lectures for the Thomistic Institute. He also regularly appears on Aquinas 101. His forthcoming book is called *The Father's House: Discovering Our Home in the Trinity*, and is set to be released in December of 2023.



EXPOSITION OF THE MOST BLESSED SACRAMENT

Opening Hymn

O Salutaris Hostia



1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
gló - ri - a, Qui vi - tam si - ne tér - mi - no No -

ro - bur, fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

BENEDICTION OF THE MOST BLESSED SACRAMENT

Opening Hymn

Tantum Ergo

1. Tan-tum er-go Sa-cra-men-tum Ve-ne-re-mur cer-nu-i;
2. Ge-ni-to-ri, Ge-ni-to-que, Laus et ju-bi-la-ti-o;

Et an-ti-quum do-cu-men-tum No-vo ce-dat ri-tu-i;
Sa-lus, ho-nor, vir-tus quo-que Sit et be-ne-dic-ti-o;

Praestet fi-des supple-men-tum Sen-su-um de-fe-ctu-i.
Pro-ce-den-ti ab u-tro-que Com-par sit lau-da-ti-o. A-men.

Benediction Prayer

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever.

Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His saints.

Closing Hymn

Holy God We Praise Thy Name
GROSSER GOTT

1. Ho-ly God we praise thy Name, Lord of all, we
2. Ho-ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,
bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,
all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

THE MOST HOLY ROSARY OF THE BLESSED VIRGIN MARY

WITH THE DOMINICAN ROSARY LITANY

(Stand)

Schola: Ave Maria, gratia plena.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Opening Prayers

Presider: Hail Mary, full of grace, the Lord is with thee.

Congregation: Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Presider: O Lord, open my lips.


Congregation: (Cross your lips) And my mouth shall proclaim your praise.

Presider: O God, come to my assistance.

Congregation: (Sign of the Cross) O Lord, make haste to help me.

Schola: (Bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Annunciation



Visitation



Nativity



Presentation



Finding in the Temple



Sorrowful Mysteries Litany

Schola: *Agony in the Garden*
Scourging at the Pillar
Crowning with Thorns
Carrying of the Cross
Crucifixion

Vigilant Intercessor:
Consoler of the Afflicted:
Queen Most Poor and Humble:
First and Best Disciple:
Mother of Undying Compassion:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Sorrowful Mysteries

The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.

Schola: **(Stand and Bow)** Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: **(Rise)**



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Agony in the Garden



Scourging at the Pillar



Crowning with Thorns



Carrying of the Cross



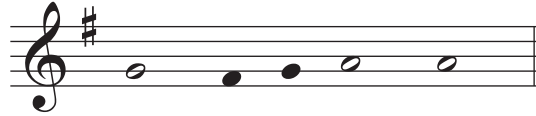
Crucifixion



Glorious Mysteries Litany

Schola:	<i>Resurrection</i>	Finest Fruit of the Redemption:
	<i>Ascension</i>	Our Lady, Gate of Heaven:
	<i>Pentecost</i>	Spouse of the Holy Spirit:
	<i>Assumption of Mary</i>	Highest Honor of our Race:
	<i>Coronation of Mary</i>	Woman Clothed with the Sun:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Glorious Mysteries

*The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.*

Schola: **(Stand and Bow)** Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: **(Rise)**



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:

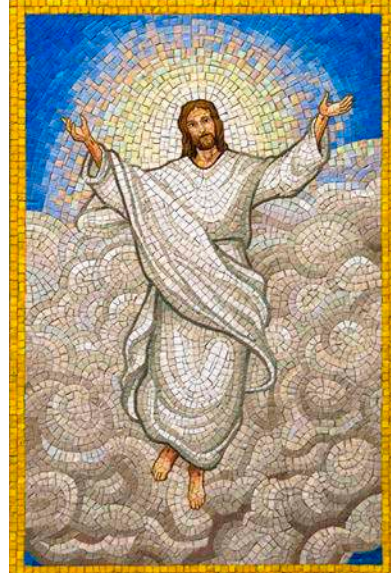


A - ve Ma - ri - a, gra - ti - a ple - na.

Resurrection



Ascension



Pentecost



Assumption of Mary



Coronation of Mary



Closing Hymn

Immaculate Mary
LOURDES HYMN



1. Im - mac - u - late Mar - y, your prais - es we sing;
 2. Pre - des - tined for Christ by e - ter - nal de - cree,
 3. To you by an an - gel, the Fa - ther made known
 4. Most blest of all wom - en, you heard and be - lieved,
 5. The an - gels re - joiced when you brought forth God's Son;
 6. Your child is the Sav - ior, all hope lies in him:
 7. With sor - row you watched while your Son died for men:
 8. In glo - ry for - ev - er now close to your Son,



1. You reign now in splen - dor with Je - sus our King.
 2. God willed you both vir - gin and mo - ther to be.
 3. The grace of his Spir - it, the gift of his Son.
 4. Most blest in the fruit of your womb then con - ceived.
 5. Your joy is the joy of all a - ges to come.
 6. He gives us new life and re - deems us from sin.
 7. With joy at his ris - ing, you saw him a - gain.
 8. All a - ges will praise you for all God has done.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

Fervorino

Reverend Lawrence Lew, O.P.

Meditation

Hail, Holy Queen
Music: Danielle Rose

ORDER OF MASS

Prelude

Entrance Antiphon

Luke 1:46-55

Michael Dominic O'Connor, O.P.

For - ev - er my soul pro - claims,
my soul ac - claims the great - ness of the Lord.

Greeting

Penitential Act

Congregation: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Presider: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Congregation: Amen.

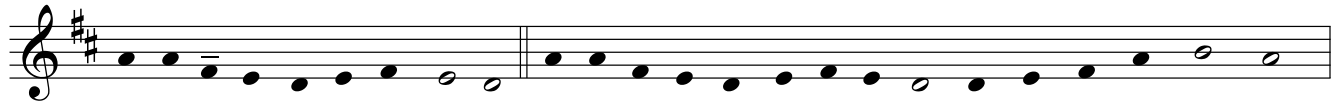
Kyrie

Missa de Angelis

The image shows a musical score for a Kyrie, consisting of four staves of vocal lines. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The lyrics are: Ky-ri - e e - le - i-son. Chri-ste e - le - i-son. Ky-ri - e e - le - i-son. Ky-ri-e e - le-i-son. The music features a melodic line with various note values and rests, connected by slurs. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Gloria

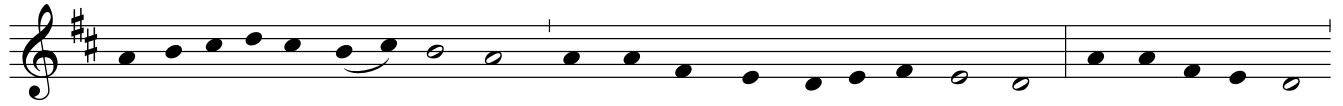
Missa de Angelis



Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun - ta - tis.



Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.



Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,



Rex cae - les-tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



Je - su Chri-ste. Do-mi-ne De-us, Ag-nus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-



ca-ta mun - di, mi-se-re - re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-



pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se-re-re



no - bis. Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.



Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri-



tu, in glo-ri-a De-i Pa - tris. A - - - - men.

Collect

LITURGY OF THE WORD

First Reading

Zechariah 2:14-17

Responsorial Psalm

Luke 1:46-55



O Bles - sed Vir - gin Ma - ry, you
car - ried the Son of the E - ter - nal Fa - ther.

Second Reading

Acts 1:12-14

Gospel Acclamation

Melchior Vulpus



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Gospel

Luke 1:26-38

Homily

Reverend James Brent, O.P.

Creed

General Intercessions

LITURGY OF THE EUCHARIST

Offertory

St. Thomas Aquinas, Psalm 23

O Sacred Banquet

Vincent Ferrer Bagan, O.P.,
Michael Dominic O'Connor, O.P.

Sanctus

Missa de Angelis

Sán - ctus, Sán - ctus, Sán - ctus

Dó - mi - nus Dé - us Sá - ba - oth.

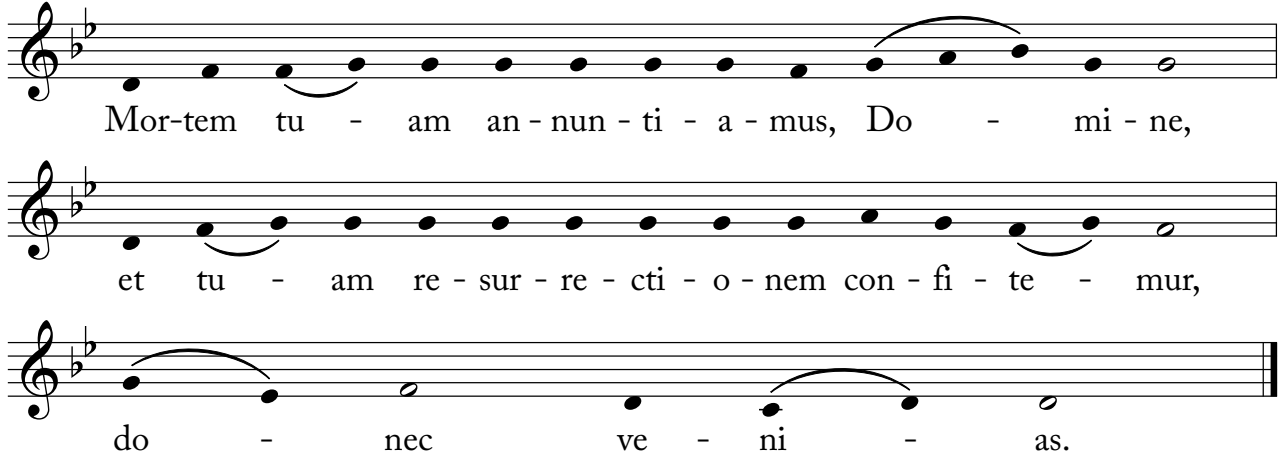
Plé - ni sunt cae - li et tér - ra gló - ri - a tú - a.

Ho - sán - na in ex - cé - sis.

Be - ne - di - ctus qui vé - nit in nó - mi - ne Dó - mi - ni.

Ho - sán - na in ex - cé - sis.

Memorial Acclamation



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re - sur - re - cti - o - nem con - fi - te - mur,
do - nec ve - ni - as.

Great Amen



A - men, A - men, A - men.

COMMUNION RITE

The Lord's Prayer

Litany at the Breaking of Bread

Missa de Angelis

A - gnus Dé - i, qui tól - lis pec - cá - ta mún - di:
mi - se - ré - re nó - bis. A - gnus Dé - i,
qui tól - lis pec - cá - ta mún - di: mi - se - ré - re nó - bis.
A - gnus Dé - i, qui tól - lis pec - cá - ta mún - di:
do - na no - bis pa - cem.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Hymn
Text: St. Thomas Aquinas
tr. Gerald Manley Hopkins

Godhead Here in Hiding
Music: ADORO TE DEVOTE, Chant mode V
arr. Michael Dominic O'Connor, O.P. & Michael Garrepy

Communion Meditation

Ave Maria
Franz Biebl

Prayer After Communion

Closing Remarks

Very Reverend Allen Moran, O.P.
Prior Provincial of the Dominican Province of Saint Joseph

Dominican Rosary Pilgrimage Novena Prayer

God our Father, we thank you for the gift of your Son,
our Lord Jesus Christ, through whom we are
adopted as your beloved sons and daughters.
At Pentecost you poured out the Holy Spirit
upon Our Lady and the Apostles
while they were at prayer.
Pour out that same Holy Spirit upon us
as we meditate upon the mysteries of Christ
contained in the Most Holy Rosary.
Enlighten our faith, strengthen our hope, and
set us ablaze with love for you and our neighbor.
Graciously grant us St. Dominic's own zeal
for the salvation of souls.
Bless the Dominican Rosary Pilgrimage.
May it lead many souls to Jesus through Mary,
so that we may know you and your saving power
now and for all eternity.
We ask this through Christ our Lord. Amen.

Final Blessing & Dismissal

Recessional Hymn

Hail Holy Queen
SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,
2. O gate of life, we hon - or thee, O Ma - ri - a.
3. O Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



Hail, Moth - er of mer - cy and of love,
Our joy, our hope, and heav - en's key. O Ma - ri - a.
Most gen - tle, lov - ing, joy - ous Maid,
Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye ser - a - phim.



Heav'n and earth re - sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

MINISTERS OF THE LITURGY

Reverend Paul Marich, O.P.

Principal Celebrant

Reverend James Brent, O.P.

Homilist

Reverend Lawrence Lew, O.P.

Reverend Dismas Sayre, O.P.

Reverend James Pierce Cavanaugh, O.P.

Reverend Nicholas Reynolds, O.P.

Principal Concelebrants

Reverend Brother Charles Rooney, O.P.

Deacon of the Word

Reverend Brother Cyril Stola, O.P.

Deacon of the Eucharist

Brother Pius Henry, O.P.

Master of Ceremony

Brother Clement Greenspan, O.P.

Brother Anselm Kelly, O.P.

Lectors

Benjamin LaPrairie

Organist

Brother Louis Bethea, O.P.

Cantor

Dominican Schola Cantorum

Reverend Michael Dominic O'Connor, O.P., *director*

SUPPORT THE DOMINICAN ROSARY PILGRIMAGE

Thank you for joining us for the first national Dominican Rosary Pilgrimage!
It is through your prayers and participation that it has become a reality. Thank you!

We hope this event has been a tremendous blessing for you, your loved ones, and the entire Church.
Your support makes it possible for us to host exciting events like this national Rosary Pilgrimage.

Please scan to donate:



Or, visit rosarypilgrimage.org/donate

We look forward to seeing you next year!
Until then, stay close to Christ and Our Lady through the Most Holy Rosary.

Thank you and God bless you!
The Dominican Friars

*To receive communications about the Dominican Rosary Pilgrimage,
sign up at rosarypilgrimage.org/donate

Plenary Indulgence

The Christian Faithful may receive a plenary indulgence as they take part in this Pilgrimage to the Basilica of the National Shrine of the Immaculate Conception. To gain the plenary indulgence, in addition to excluding all attachment to sin, even venial sin, they must fulfill the following three conditions: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Sovereign Pontiff.

Enchiridion Indulgentiarum, Norm 20.

Acknowledgements

The Dominican Friars would like to acknowledge and thank:

Msgr. Walter Rossi, Msgr. Vito Buonanno, Fr. Ismael Ayala, Jacquelyn Hayes, Benjamin LaPrairie, Alex Cranstoun, Sara MacKimmie, Marc Joseph Zamora, Staff of the BNSIC, EWTN, Knights of Columbus, Saint John Paul II National Shrine, and the Dominican Foundation Staff. Without their work and support this event would not have been possible.

Credits

The Dominican Rosary Pilgrimage gratefully acknowledges the following holders of copyright whose materials are used in this program: **Benediction Hymn:** Text: Ignace Franz, tr. Clarence A. Walworth, Music: GROSSER GOTT; **Dominican Rosary Litany:** © 2023, Michael Dominic O'Connor, O.P., and Dominican Liturgical Foundation, Kraków, Poland; **Rosary Hymn:** Text: St. 1, Jeremiah Cummings, 1814-1866; sts. 2-8, Brian Foley, 1919-2000 © 1971, Faber Music Ltd. Music: LOURDES HYMN, 11 11 with refrain; Grenoble, 1882; **Entrance Antiphon:** © 2022, Michael Dominic O'Connor, O.P. All Rights Reserved. Used with Permission.; **Responsorial Psalm:** © 2023, Michael Dominic O'Connor, O.P. All Rights Reserved. Used with Permission.; **Gospel Acclamation:** Melchior Vulpius (1570-1615). **Kyrie, Gloria, Sanctus, Agnus Dei:** Missa de Angelis; **Amen:** Michael Dominic O'Connor, O.P.; **Recessional Hymn:** Text: Contractus Hermannus, Music: SALVE REGINA CAELITUM.

The Dominican Rosary Pilgrimage (“the Event”) is being recorded, and all persons entering this facility grant to EWTN and its respective licensees, affiliates and related organizations the rights to use your image, likeness and voice or other sound effects for any live or recorded video display of the Event, for any other transmission or reproduction of the Event in whole or in part, and for other legal purposes throughout the world in any media now known or subsequently developed.

