



DOMINICAN ROSARY PILGRIMAGE

September 28, 2024

*Basilica of the National Shrine
of the Immaculate Conception
Washington, DC*

WELCOME

September 28, 2024

GREETINGS AND WELCOME TO THE SECOND ANNUAL DOMINICAN ROSARY PILGRIMAGE,

Jesus Christ reveals the astonishing truth—the Good news—that God has made us to share in his own blessed life for all eternity. Our entire lives can be seen in the light of faith as a pilgrimage on earth with our brothers and sisters in Christ toward our heavenly homeland. Every Christian pilgrimage serves as a reminder of this reality.

The Dominican Friars are grateful to have you with us on pilgrimage with Our Lady today—to gain a deeper appreciation for her essential role in our lives and her precious gift of the Most Holy Rosary; to pray together with her, like the Apostles gathered together at Pentecost, to receive a powerful outpouring of the Holy Spirit to enkindle in us a burning zeal for the salvation of souls; to be led by her to profoundly experience the mercy of Jesus in the Sacrament of Confession; to fervently love and adore Our Lord in the Eucharist with her as our teacher; and, to more closely unite our lives to Christ, as she did at the foot of the Cross, through our participation in the Holy Sacrifice of the Mass.

We hope you enjoy the preaching of Fr. James Sullivan, O.P., and Fr. Dominic Verner, O.P., today. We also have three new exciting additions. This year's Pilgrimage will open with a procession of a statue of Mary, Queen of the Most Holy Rosary by artist Andrew W. Smith. Our Promoter of the Holy Rosary, Fr. Joseph-Anthony Kress, O.P., will provide all pilgrims with the opportunity to enroll in the Confraternity of the Most Holy Rosary. And we will end the Pilgrimage with a gospel-infused bluegrass concert by The Hillbilly Thomists on the CUA mall adjacent to the Basilica.

The Dominican Friars, Nuns, Sisters, and Laity, Rosary Confraternity Members, and other pilgrims throughout the country unite our prayers with yours today, for your own intentions and the intentions of your loved ones, as we journey together to Jesus through Mary. May your heart be open to the abundant graces the Lord desires to pour forth upon you today through the powerful intercession of Our Lady of the Rosary.

In Christ, Our Lady, and St. Dominic,

The Dominican Friars

We love and welcome families! Throughout the Pilgrimage Day, families with children are welcome to also visit the National Shrine of Saint John Paul II, which has prepared a special atrium with activities for children. They will also have monitors so that families may watch the livestream from the Upper Church.

In between conferences, we invite everyone to spend a few moments in front of the Blessed Sacrament in the Upper Church. From 11:00 am to 1:45 pm, Confessions will be available downstairs in the Crypt Church. During this time, you may also visit the Basilica Café for lunch, located in the lower level of the Shrine, near the gift shop. At 12:00 pm, there will be a book signing at the bookstore.

Within walking distance of the National Shrine you can also enjoy lunch at a neighborhood restaurant or visit the National Shrine of Saint John Paul II, the chapel at the Dominican House of Studies, the Franciscan Monastery of the Holy Land, or the Rosary Walk and Gardens at the Basilica of the National Shrine of the Immaculate Conception.



Scan this QR code to view dining options within walking distance of the National Shrine!

DOMINICAN ROSARY PILGRIMAGE SPEAKERS

Fr. James Sullivan, O.P. *Principal Preacher*



Fr. James Sullivan, O.P., is a Dominican priest of the Province of Saint Joseph (eastern United States). He holds a Licentiate in Sacred Theology from the Dominican House of Studies and a Licentiate in Philosophy from The Catholic University of America, both in Washington, DC. Fr. Sullivan has served as Prior and Pastor at Saint Dominic's Church in Youngstown, Ohio and at Saint Louis Bertrand Church in Louisville, Kentucky. He has taught systematic theology at Saint Joseph's Seminary—Dunwoodie, in Yonkers, New York, and homiletics at Mount Saint Mary Seminary of the West in Cincinnati, Ohio. After being Novice Master for his Province for four years and for 65 novices, in 2014 he went to Rome to serve as the Director of the Institute for Continuing Theological Education at the Pontifical North American College. Since 2018, he has served as a Spiritual Director at Saint John's Seminary in Brighton, Massachusetts, as Pastor of Saint Pius V Church in Providence, Rhode Island, and as Director of Spiritual Formation at Our Lady of Providence Seminary, also in Providence. At present, Fr. Sullivan is Prior of Saint Dominic's Priory in Washington, DC.

Fr. Joseph-Anthony Kress, O.P. *Promoter of the Holy Rosary & Main Celebrant*



Fr. Joseph-Anthony Kress, O.P., entered the Dominican Province of St. Joseph in 2010. He made his solemn profession on August 9, 2014 and was ordained a priest on May 21, 2016. In the spring of 2010 he graduated from Franciscan University of Steubenville with a Bachelor of Arts and subsequently received a Bachelor of Sacred Theology and Masters of Divinity from the Pontifical Faculty of the Immaculate Conception. Fr. Joseph-Anthony has served as the Chaplain to Catholic Hoos at the University of Virginia since February of 2017. He is a co-host of the Godsplaining podcast alongside four of his Dominican classmates. Over the years he has worked in overseeing large-scale liturgies which include World Youth Day Krakow, National Eucharistic Congress, USCCB Convocation,

Fr. Emil Kapaun Homecoming, and Amazing Parish conferences. A native of St. Clairsville, OH, he is the youngest of three.

Fr. Dominic Verner, O.P. *Homilist*



Fr. Dominic Verner, O.P., was ordained to the priesthood in 2016 and served as assistant chaplain at Providence College before earning his Ph.D. in moral theology at the University of Notre Dame. A native of Indiana, before entering the Order of Preachers, Fr. Dominic earned a Bachelor's degree in Electrical Engineering from Purdue University and a Master's degree in Philosophical Studies from Mount St. Mary's University. At the University of Notre Dame, he wrote his dissertation on St. Thomas Aquinas's ethics of honor, and now as an Assistant Professor at Providence College, his research and teaching interests especially concern Thomistic virtue theory and how honor, reputation, friendship, and glory motivate virtuous action. Fr. Dominic also serves as team chaplain

to the Providence College Field Hockey team and enjoys leading Bible studies with students and leading pilgrimages and service trips to help students encounter Christ.

QUEEN OF THE MOST HOLY ROSARY

This Dominican Rosary Pilgrimage processional statue of the Queen of the Most Holy Rosary recalls the great tradition of her memory in the Church. The design contains an original Rosary evoking the historical appearance found in art. While evoking a historical item, the sculpture introduces a new pose. She holds this Rosary, extending it with love to all who stand before her, encouraging us to fly to her with our needs and prayers. The original crown sculpture evokes her queenship, as well as the coronation pattern of her mantle. The Christ Child, standing upon the globe, wears a seamless garment with a cincture, indicating his role as the High Priest of our salvation.

The design drew artistic inspiration from processional statues in the baroque period, particularly those found in the New World. The statues included a light weight design, incorporating select figure sculpture, enriched garments, and a processional bier. The lead artist and sculptor, Andrew W. Smith states, "It has been an honor and privilege to collaborate with the Dominicans of the Eastern Province in creating this work of art. Working with artists and artisans from different disciplines has made this project the work of many human hands. Together, we offer the work to God and ask that an encounter with Our Lady of the Rosary may transform the hearts of the faithful." It is our hope that his artistic vision and collaboration with many skilled hands will help foster every pilgrim's devotion to the Most Holy Rosary.

SOLEMN PROCESSION & BLESSING OF THE QUEEN OF THE MOST HOLY ROSARY

Entrance Antiphon

Text adapted from:
St. Louis de Montfort & The Memorare

Michael Dominic O'Connor, O.P.



To - tus tu - us sum Ma - ri - a, To - tus tu - us e - go sum.
Om-ni - a me - a, Ma - ter Chri - sti, Om-ni - a me - a tu - a sunt.

*I am entirely yours, Mary, I am entirely yours.
All that I have, Mother of Christ, all that I have is yours.*

Blessing

Introductions

Dominican Rosary Pilgrimage Novena Prayer

God our Father, we thank you for the gift of your Son,
our Lord Jesus Christ, through whom we are
adopted as your beloved sons and daughters.
At Pentecost you poured out the Holy Spirit
upon Our Lady and the Apostles
while they were at prayer.
Pour out that same Holy Spirit upon us
as we meditate upon the mysteries of Christ
contained in the Most Holy Rosary.
Enlighten our faith, strengthen our hope, and
set us ablaze with love for you and our neighbor.
Graciously grant us St. Dominic's own zeal
for the salvation of souls.
Bless the Dominican Rosary Pilgrimage.
May it lead many souls to Jesus through Mary,
so that we may know you and your saving power
now and for all eternity.
We ask this through Christ our Lord. Amen.
Our Lady of the Rosary, pray for us!

DOMINICAN ROSARY PILGRIMAGE

The Dominican Rosary traditionally consists of 150 Hail Marys, one prayer representing each of the 150 Psalms included in Sacred Scripture. As friars and nuns sang the psalms, the laity joined their voices in raising Aves.

The Holy Rosary will be prayed during the Dominican Rosary Pilgrimage according to the Dominican form. However, throughout the day, we encourage pilgrims to visit the chapels of the basilica, dedicated for the day to the fifteen mysteries of the Rosary.

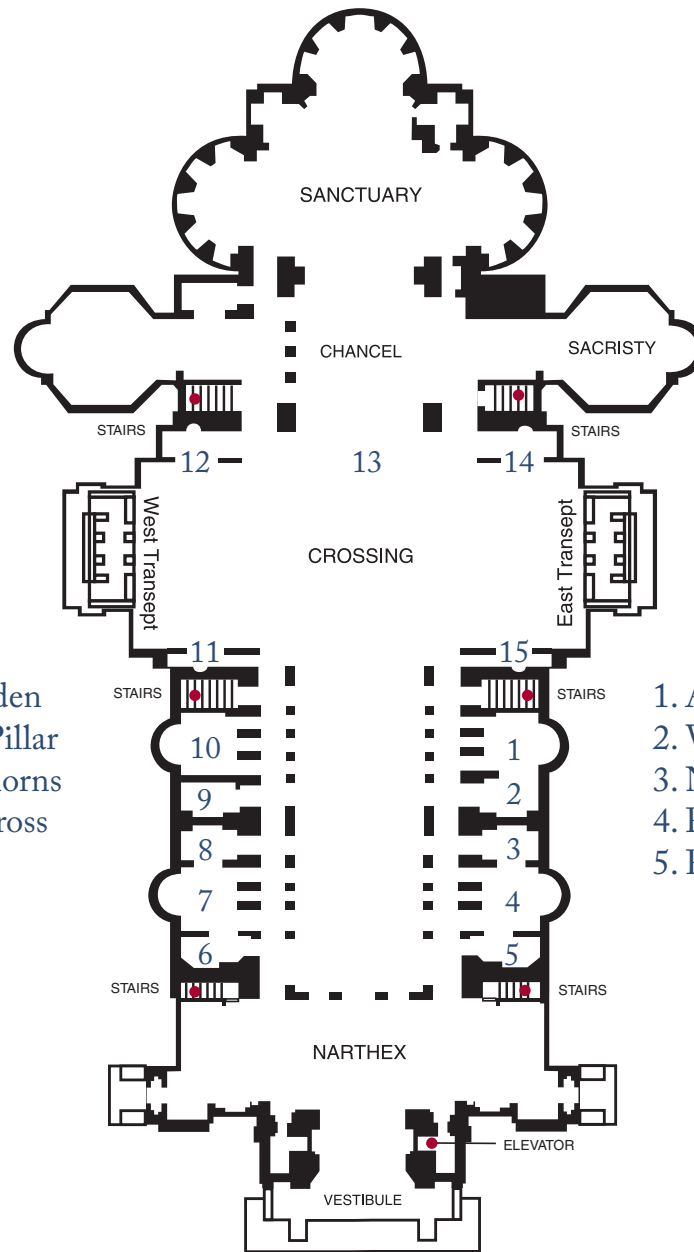
We invite you to visit each chapel and contemplate the mysteries of the lives of Jesus and the Virgin Mary. As an aid to your prayer, we suggest that you visit each chapel, meditating on the following intentions:

Annunciation	For vocations to the priesthood and religious life
Visitation	For expectant mothers to receive the care and support they need
Nativity	For those struggling with fertility and for an end to abortion
Presentation	For all the baptized, that they will worship God with zeal
Finding in the Temple	For the Church, especially for the Synod on Synodality
Agony in the Garden	For those enduring hardship, that they accept the Father's will
Scourging at the Pillar	For all those who suffer injustice
Crowning with Thorns	For the conversion of political leaders
Carrying of the Cross	For those who suffer from addiction
Crucifixion	For persecuted Christians
Resurrection	For those who do not believe in Christ
Ascension	For an increase in hope in eternal life
Pentecost	For our friends and family members who have left the Church
Assumption of Mary	For Our Lady's intercession for the Eucharistic Revival
Coronation of Mary	For peace throughout the world

At each chapel we invite you to say one Our Father, one Hail Mary, one Glory Be and then conclude with the following prayer:

Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may, through the intercession of the Blessed Virgin Mary,
by his Passion and Cross
be brought to the glory of his Resurrection,
through Christ our Lord. Amen.

MYSTERIES OF THE ROSARY



- 6. Agony in the Garden
- 7. Scourging at the Pillar
- 8. Crowning with Thorns
- 9. Carrying of the Cross
- 10. Crucifixion

- 1. Annunciation
- 2. Visitation
- 3. Nativity
- 4. Presentation
- 5. Finding in the Temple

- 11. Resurrection
- 12. Ascension
- 13. Pentecost
- 14. Assumption of Mary
- 15. Coronation of Mary

EXPOSITION OF THE MOST BLESSED SACRAMENT

Opening Hymn

O Salutaris Hostia



1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
gló - ri - a, Qui vi - tam si - ne tér - mi - no No -

ro - bur, fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

BENEDICTION OF THE MOST BLESSED SACRAMENT

Opening Hymn

Tantum Ergo



1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur cer - nu - i;
2. Ge - ni - to - ri, Ge - ni - to - que, Laus et ju - bi - la - ti - o;

Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i;
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dic - ti - o:

Prae - stet fi - des sup - ple - men - tum Sen - su - um de - fe - ctu - i.
Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o. A - men.

Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His saints.

Closing Hymn

Holy God We Praise Thy Name
GROSSER GOTT

1. Ho - ly God we praise thy Name, Lord of all, we
2. Ho - ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,
bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,
all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

ENROLLMENT IN THE CONFRATERNITY OF THE MOST HOLY ROSARY

The Confraternity of the Most Holy Rosary is an international association of Catholics established “to praise and honor the Blessed Virgin Mary and to secure her patronage by the recitation of the Rosary for the mutual spiritual benefit of all the members throughout the world.” Accordingly, members of the Confraternity promise to pray for each other when saying the Rosary and receive certain spiritual benefits from their membership. Learn more about how to sign up for the Confraternity at rosaryconfraternity.org.



Scan this QR code to enroll
in the Confraternity of the
Most Holy Rosary!

Solemn Reception

Priest: Do you wish to become members of the Confraternity of the Most Holy Rosary?

Candidates: We do.

Priest: Do you promise to promote in every way possible the honor of Our Blessed Lady and devotion to her Rosary?

Candidates: We do.

Priest: May God who has inspired you with these intentions grant you through the intercession of the Queen of the Most Holy Rosary grace to persevere.

Prayer of Reception

Blessing of Rosaries

Declaration of Admission into the Rosary Confraternity

By the authority which I exercise and which is conceded to me by the Most Reverend Father Master of the Order of Preachers, I admit you to the Rosary Altar Society, canonically called the Confraternity of the Most Holy Rosary, and I make you sharers in all the spiritual goods of the whole sacred Order of Preachers as well as the spiritual goods and works done through God’s grace throughout the world by all of the members of the Society of the Most Holy Rosary. In the name of the Father and of the Son and of the Holy Spirit. **R. Amen.**

Then turning to the altar, the priest concludes the enrollment by saying:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.


THE MOST HOLY ROSARY OF THE BLESSED VIRGIN MARY

WITH THE DOMINICAN ROSARY LITANY

(Stand)

Schola: Ave Maria, gratia plena.

Congregation:




A - ve Ma - ri - a, gra - ti - a ple - na.

Opening Litany


Schola: Queen of the Most Holy Rosary:
Most Joyful Virgin Mary:
Most Sorrowful Virgin Mary:
Most Glorious Virgin Mary:
Our Lady, Queen of Preachers:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

Opening Prayers

Presider: Hail Mary, full of grace, the Lord is with thee.

Congregation: Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Presider: O Lord, open my lips.

Congregation: (Cross your lips) And my mouth shall proclaim your praise.

Presider: O God, come to my assistance.

Congregation: (Sign of the Cross) O Lord, make haste to help me.

Schola: (Bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Joyful Mysteries Litany

Schola: *Annunciation*
Visitation
Nativity
Presentation
Finding in the Temple

Hail Mary, Full of Grace:
Most Blessed among Women:
Holy Mary, Mother of God:
Pure Vessel of Devotion:
Obedient Heart of Mary:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Joyful Mysteries

The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.

Schola: (Stand and Bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Annunciation



Visitation



Nativity



Presentation



Finding in the Temple



Sorrowful Mysteries Litany

Schola: *Agony in the Garden*
Scourging at the Pillar
Crowning with Thorns
Carrying of the Cross
Crucifixion

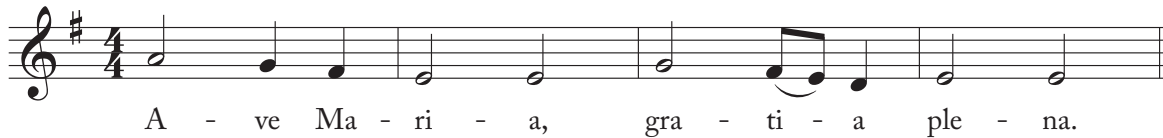
Vigilant Intercessor:
Consoler of the Afflicted:
Queen Most Poor and Humble:
First and Best Disciple:
Mother of Undying Compassion:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Sorrowful Mysteries

The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.

Schola: (Stand and Bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Agony in the Garden



Scourging at the Pillar



Crowning with Thorns



Carrying of the Cross



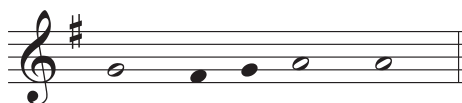
Crucifixion



Glorious Mysteries Litany

Schola:	<i>Resurrection</i>	Finest Fruit of the Redemption:
	<i>Ascension</i>	Our Lady, Gate of Heaven:
	<i>Pentecost</i>	Spouse of the Holy Spirit:
	<i>Assumption of Mary</i>	Highest Honor of our Race:
	<i>Coronation of Mary</i>	Woman Clothed with the Sun:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Glorious Mysteries

*The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.*

Schola: **(Stand and Bow)** Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: **(Rise)**



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Resurrection



Ascension



Pentecost



Assumption of Mary



Coronation of Mary



Concluding Litany

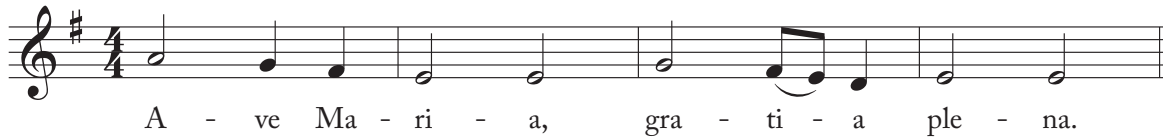
Schola: Queen of the Most Holy Rosary:
Most Joyful Virgin Mary:
Most Sorrowful Virgin Mary:
Most Glorious Virgin Mary:
Our Lady, Queen of Preachers:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

Salve Regina (Dominican Chant)

Concluding Prayers

Presider: Queen of the Most Holy Rosary, pray for us.

Congregation: That we may be made worthy of the promises of Christ.

Presider: Let us pray.

O God, whose only-begotten Son, by His life, death, and resurrection, has purchased for us the rewards of eternal life:
grant, we beseech thee, that, meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain, and obtain what they promise, through the same Christ, our Lord.

Congregation: Amen.

Presider: May the divine assistance remain always with us.

Congregation: Amen.

Presider: May the souls of the faithful departed, through the mercy of God, rest in peace.

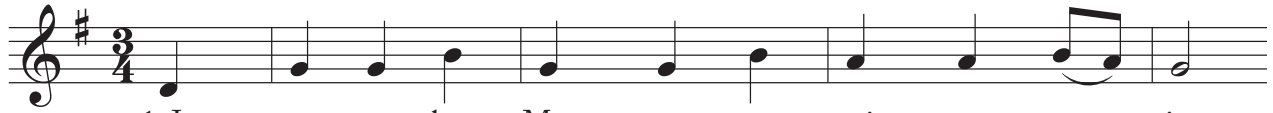
Congregation: Amen.

Presider: May the peace and blessing of Almighty God, Father, Son, and Holy Spirit, come down on you and remain with you forever.

Congregation: Amen.

Closing Hymn

Immaculate Mary
LOURDES HYMN



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Fa - ther made known
4. Most blest of all wom - en, you heard and be - lieved,
5. The an - gels re - joiced when you brought forth God's Son;
6. Your child is the Sav - ior, all hope lies in him:
7. With sor - row you watched while your Son died for men:
8. In glo - ry for - ev - er now close to your Son,



1. You reign now in splen - dor with Je - sus our King.
2. God willed you both vir - gin and mo - ther to be.
3. The grace of his Spir - it, the gift of his Son.
4. Most blest in the fruit of your womb then con - ceived.
5. Your joy is the joy of all a - ges to come.
6. He gives us new life and re - deems us from sin.
7. With joy at his ris - ing, you saw him a - gain.
8. All a - ges will praise you for all God has done.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

ORDER OF MASS

Prelude

Entrance Antiphon

Text adapted from:

Michael Dominic O'Connor, O.P.

St. Louis de Montfort & The Memorare



To - tus tu - us sum Ma - ri - a, To - tus tu - us e - go sum.

Om-ni - a me - a, Ma - ter Chri - sti, Om-ni - a me - a tu - a sunt.

*I am entirely yours, Mary, I am entirely yours.
All that I have, Mother of Christ, all that I have is yours.*

Greeting

Penitential Act

Congregation: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Presider: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Congregation: Amen.

Kyrie

Missa de Angelis

The image shows a musical score for a Kyrie, consisting of four staves of vocal lines. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The lyrics are: Ky-ri - e e - le - i-son. Chri-ste e - le - i-son. Ky-ri - e e - le - i-son. Ky-ri - e e - le - i-son. The music features a melodic line with various note values and rests, and each staff concludes with a double bar line and repeat dots.

Gloria

Missa de Angelis

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta - tis.

Lau-da - mus te. Be-ne-di-ci-mus te. A-do-ra - mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti - bi pro-pter ma-gnam glo-ri-am tu - am. Do-mi-ne De-us,

Rex cae-les - tis, De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je - su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa - tris. Qui tol-lis pec-

ca-ta mun - di, mi-se-re - re no - bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no - stram. Qui se-des ad dex-ter-am Pa-tris, mi-se-re-re

no - bis. Quo-ni-am tu so-lus San - ctus. Tu so - lus Do - mi - nus.

Tu so-lus Al - tis - si-mus, Je - su Chri-ste. Cum San-cto Spi - ri -

tu, in glo-ri - a De-i Pa - tris. A - men.

Collect

LITURGY OF THE WORD

First Reading

Zechariah 2:14-17

Responsorial Psalm

Luke 1:46-55



O Bles - sed Vir - gin Ma - ry, you
car - ried the Son of the E - ter - nal Fa - ther.

Second Reading

Acts 1:12-14

Gospel Acclamation

Melchior Vulpius



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Gospel

Luke 1:26-38

Homily

Reverend Dominic Verner, O.P.

Creed

General Intercessions

LITURGY OF THE EUCHARIST

Offertory

St. Thomas Aquinas, Psalm 23

O Sacred Banquet

Vincent Ferrer Bagan, O.P.,
Michael Dominic O'Connor, O.P.

Sanctus

Missae de Angelis

Sán - ctus, Sán - ctus, Sán - ctus

Dó - mi - nus Dé - us Sá - ba - oth.

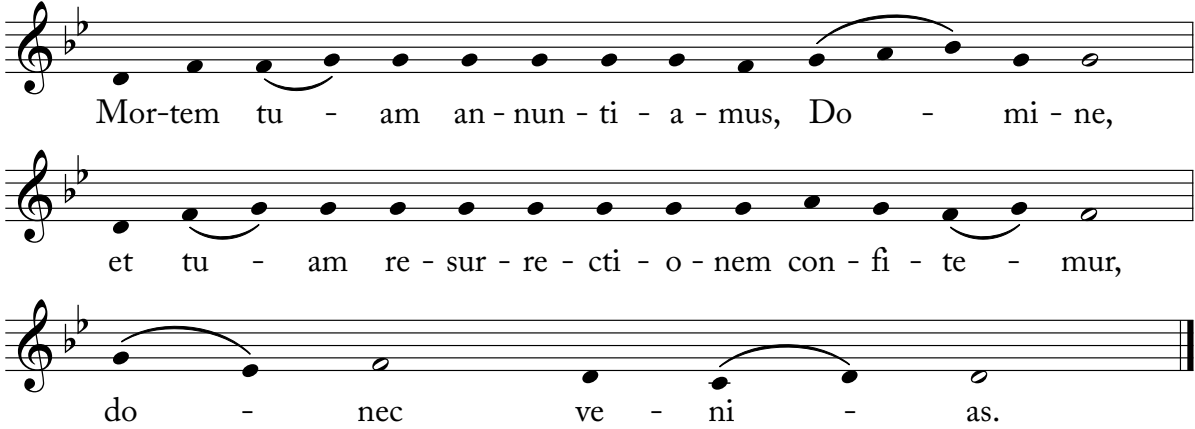
Plé - ni sunt cée - li et tér - ra gló - ri - a tú - a.

Ho - sán - na in ex - cél - sis.

Be - ne - di - ctus qui vé - nit in nó - mi - ne Dó - mi - ni.

Ho - sán - na in ex - cél - sis.

Memorial Acclamation



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re - sur - re - cti - o - nem con - fi - te - mur,
do - nec ve - ni - as.

Great Amen



A - men, A - men, A - men.

COMMUNION RITE

The Lord's Prayer

Litany at the Breaking of Bread

Missa de Angelis

A - gnus Dé - i, qui tól - lis pec-cá - ta mún - di:
mi - se - ré - re nó - bis. A - gnus Dé - i,
qui tól - lis pec-cá - ta mún - di: mi - se - ré - re nó - bis.
A - gnus Dé - i, qui tól - lis pec-cá - ta mún - di:
do - na no - bis pa - cem.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Hymn
Text: St. Thomas Aquinas
tr. Gerald Manley Hopkins

Godhead Here in Hiding
Music: ADORO TE DEVOTE, Chant mode V
arr. Michael Dominic O'Connor, O.P. & Michael Garrepy

Communion Meditation

Hail, Holy Queen
Danielle Rose

Prayer After Communion

Closing Remarks

Reverend Patrick Mary Briscoe, O.P.

Final Blessing & Dismissal

Recessional Hymn

Hail Holy Queen
SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,
2. O gate of life, we hon - or thee, O Ma - ri - a.
3. O Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



Hail, Moth - er of mer - cy and of love,
Our joy, our hope, and heav - en's key. O Ma - ri - a.
Most gen - tle, lov - ing, joy - ous Maid,
Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye ser - a - phim.



Heav'n and earth re-sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

MINISTERS OF THE LITURGY

Reverend Joseph-Anthony Kress, O.P.

Principal Celebrant

Reverend Dominic Verner, O.P.

Homilist

Reverend John Paul Kern, O.P.

Reverend Dismas Sayre, O.P.

Reverend Juan Torres, O.P.

Reverend Brian Zuelke, O.P.

Principal Concelebrants

Reverend Brother Titus Sanchez, O.P.

Deacon of the Word

Reverend Brother Nicodemus Thomas, O.P.

Deacon of the Eucharist

Brother Pius Henry, O.P.

Master of Ceremony

Dominican Student Brothers

Lectors

Benjamin LaPrairie

Organist

Brother Finbar Kantor, O.P.

Cantor

Dominican Schola Cantorum

Reverend Michael Dominic O'Connor, O.P., *director*

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Thank you for joining us for this year's national Dominican Rosary Pilgrimage!
It is through your prayers and participation that it has grown to be so fruitful. Thank you!

We hope this event has been a tremendous blessing for you, your loved ones, and the entire Church.
Your support makes it possible for us to host exciting events like this national Rosary Pilgrimage.

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We look forward to seeing you next year!
Until then, stay close to Christ and Our Lady through the Most Holy Rosary.

Thank you and God bless you!
The Dominican Friars

*To receive communications about the Dominican Rosary Pilgrimage,
sign up at rosarypilgrimage.org/donate



We remain very grateful to the venue of today's Pilgrimage: the Basilica of the National Shrine of the Immaculate Conception. To support the important ministry of our Nation's Premier Marian Shrine, we urge you to scan this QR code and be as generous as your means allow.

Plenary Indulgence

The Christian Faithful may receive a plenary indulgence as they take part in this Pilgrimage to the Basilica of the National Shrine of the Immaculate Conception. To gain the plenary indulgence, in addition to excluding all attachment to sin, even venial sin, they must fulfill the following three conditions: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Sovereign Pontiff.

Enchiridion Indulgentiarum, Norm 20.

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