



DOMINICAN ROSARY PILGRIMAGE

September 27, 2025

Basilica of the National Shrine
of the Immaculate Conception

Washington, DC

SCHEDULE OF EVENTS

- 10:00 AM** **Opening Procession**
(Upper Church)
- 10:30 AM** **Conference** **Tema I (En Español)**
Be Transformed by the Renewal of Your Minds: Imitar lo que el Rosario Contiene:
The Rosary and the Virtue of Faith *Peregrinos con Cristo y María*
Rev. Austin Litke, O.P. Rev. Josemaría Guzmán-Domínguez, O.P.
(Upper Church) (La Cripta)
- 11:00 AM** **Exposition of the Blessed Sacrament** (Upper Church)
Confessions available until 1:45 pm (Memorial Hall)
- NOON** **Book Signing**
(Shrine Bookstore)
- 1:45 PM** **Benediction**
(Upper Church)
- 2:00 PM** **Conference** **Tema II (En Español)**
Lift up Your Hearts: *Alcanzar lo que el Rosario Promete:*
The Rosary and the Virtue of Charity *La Gloria con Cristo y María*
Rev. Austin Litke, O.P. Rev. Josemaría Guzmán-Domínguez, O.P.
(Upper Church) (La Cripta)
- 2:30 PM** **Enrollment in the Confraternity of the Most Holy Rosary**
Rev. Joseph-Anthony Kress, O.P., Promoter of the Holy Rosary
(Upper Church)
- 3:00 PM** **The Most Holy Rosary**
(Upper Church)
- 4:30 PM** **Vigil Mass**
Rev. Andrew Hofer, O.P., homilist
(Upper Church)
- 7:00 PM** **Concert with the Hillbilly Thomists**
(Catholic University of America Mall)



Scan here to check in.
Get today's schedule, dining options,
and maps.

WELCOME

September 27, 2025

GREETINGS AND WELCOME TO THE THIRD ANNUAL DOMINICAN ROSARY PILGRIMAGE!

Each year, the Pilgrimage invites us to rediscover the truth at the heart of our faith: that life itself is a journey with Christ and Our Lady who guides us ever closer to her Son. The Rosary is both our compass and our strength along the way. It is in praying these mysteries with Mary that we learn how to see the hand of God at work in our joys, our sorrows, and our hopes. Today, as pilgrims together, we lift our hearts to Christ through Mary, confident that she never fails to lead us to a deeper love for her Son.

The Dominican Friars are honored that you have joined us again—or perhaps for the first time—for this day of prayer and grace. With Our Lady as our Mother and teacher, we open ourselves to the gifts she desires to share: a renewed zeal for the salvation of souls, an encounter with Christ's mercy in Confession, a more fervent devotion to the Eucharist, and the strength to unite ourselves with Jesus in the Holy Sacrifice of the Mass.

This year we are blessed with inspiring preaching from Rev. Austin Litke, O.P.; Rev. Andrew Hofer, O.P.; and Rev. Josemaría Guzmán-Domínguez, O.P., as well as the return of beloved traditions that have already become hallmarks of this Pilgrimage. We are especially excited to continue building upon what began just two years ago: the Rosary procession, the opportunity to be enrolled in the Confraternity of the Most Holy Rosary, and the joyful witness of faith through music and fellowship at day's end with the Hillbilly Thomists.

The Dominican Family—Friars, Nuns, Sisters, Laity, Rosary Confraternity members, and pilgrims from across the country—joins its prayers with yours today. Together, we entrust our lives, our families, and our intentions to Our Lady of the Rosary. May her intercession obtain for you abundant graces, fresh courage for the journey, and ever deeper union with her Son, Jesus Christ.

In Christ, Our Lady, and St. Dominic,

The Dominican Friars

We love and welcome families! Throughout the Pilgrimage Day, families with children are welcome to also visit the National Shrine of Saint John Paul II, which has prepared a special atrium with activities for children. They will also have monitors so that families may watch the livestream from the Upper Church.

In between conferences, we invite everyone to spend a few moments in front of the Blessed Sacrament in the Upper Church. From 11:00 am to 1:45 pm, Confessions will be available downstairs in the Crypt Church. During this time, you may also visit the Basilica Café for lunch, located in the lower level of the Shrine, near the gift shop. At 12:00 pm, there will be a book signing at the bookstore.

Within walking distance of the National Shrine you can also enjoy lunch at a neighborhood restaurant or visit the National Shrine of Saint John Paul II, the Franciscan Monastery of the Holy Land, or the Rosary Walk and Gardens at the Basilica of the National Shrine of the Immaculate Conception.

DOMINICAN ROSARY PILGRIMAGE SPEAKERS

Rev. Austin Litke, O.P. *Principal Preacher*



Rev. Austin Litke, O.P., is a Dominican friar of the Province of St. Joseph. He was ordained a priest in 2011 and has served as chaplain to patients at Sloan Kettering Memorial Cancer Hospital in New York city as well as to students at New York University. He earned a doctorate in Patristic Theology from the Pontifical Patristics Institute of the Lateran University in Rome and has taught at the Pontifical University of St. Thomas (the Angelicum) in Rome as well as the Dominican House of Studies in Washington, DC. He is currently a professor in the Department of Catholic Studies at the University of St. Thomas in St. Paul, Minnesota. This Fall, he will move to Rome to teach at the Angelicum. Rev. Austin is a member of the Hillbilly Thomists.

Rev. Joseph-Anthony Kress, O.P. *Promoter of the Holy Rosary & Main Celebrant*



Rev. Joseph-Anthony Kress, O.P., entered the Dominican Province of St. Joseph in 2010. He made his solemn profession on August 9, 2014 and was ordained a priest on May 21, 2016. In the spring of 2010, he graduated from Franciscan University of Steubenville with a Bachelor of Arts and subsequently received a Bachelor of Sacred Theology and Masters of Divinity from the Pontifical Faculty of the Immaculate Conception. Rev. Joseph-Anthony served as the chaplain to Catholic Hoos at the University of Virginia from 2017-2024. In 2025 he began to serve as the Promoter of the Rosary for the Province of St. Joseph and Associate Director of the Dominican Friars Foundation. He is a co-host of the *Godsplaining* podcast alongside three of his Dominican classmates. Over

the years he has worked in overseeing large-scale liturgies which include World Youth Day Krakow, USCCB Convocation, Rev. Emil Kapaun Homecoming, Amazing Parish conferences, and the National Eucharistic Congress. A native of St. Clairsville, OH, he is the youngest of three.

Rev. Andrew Hofer, O.P. *Homilist*



Rev. Andrew Hofer, O.P., is Ordinary Professor and Editor-in-Chief of *The Thomist* at the Pontifical Faculty of the Immaculate Conception, Dominican House of Studies and Master of Students for the deacons of the Province of St. Joseph at St. Dominic Priory in Washington, DC. Previously he served as a parochial vicar in Rhode Island, a missionary in Nairobi, Kenya, a doctoral student at the University of Notre Dame, and formator at the Dominican House of Studies. He is an author of many publications including *The Power of Patristic Preaching: The Word in Our Flesh*, *Magnificat's Way of the Cross* and *Rosary for a Eucharistic Revival*, and he co-authored *A Living Sacrifice: Guidance for Men Discerning Religious Life* and *Our Father: Our Prayer of Hope*. He enjoys preaching

on the Rosary of the Blessed Virgin Mary.

Rev. Josemaría Guzmán-Domínguez, O.P. *Spanish Language Principal Preacher*



Rev. Josemaría Guzmán-Domínguez, O.P., is the Chaplain and Director of the Catholic Community at Johns Hopkins University and a parochial vicar at SS. Philip and James Catholic Church in Baltimore, MD. He was born in Caracas, Venezuela, and in 2004 moved to Long Island, New York, with his family. As an undergrad at Notre Dame (IN), he studied Italian Literature and from there God brought him to the Dominicans. He loves praying, preaching, and celebrating the Sacraments in his native Spanish, and is very glad to do so at the Rosary Pilgrimage this year!

QUEEN OF THE MOST HOLY ROSARY

The Dominican Rosary Pilgrimage processional statue bears the title Queen of the Most Holy Rosary, the beloved invocation with which Dominicans conclude the rosary: “Queen of the Most Holy Rosary, pray for us!” This original work of sacred art is in the Gothic style, but it also draws inspiration from the Spanish Baroque tradition, where richly embroidered fabrics were often used in processional statues. The statue was designed and created with great skill and devotion by the renowned German studio Albl Oberammergau, now in its 14th generation of master wood sculptors.

In keeping with the Gothic style, the details of the statue draw one into contemplation of God's goodness and wise ordering of creation. The Rosary, fashioned from white and black semi-precious stones, echoes the Rosary seen in Claudio's 17th-century painting of St. Rose of Lima. The mantle of Our Lady glimmers with gold and rose-gold embroidery, woven into 165 roses and crosses—a reminder of the 150 Hail Marys and 15 Our Fathers of the Dominican Rosary. The Christ Child, clothed in ivory with roses and fleur-de-lis to match his Mother's mantle, tenderly recalls that Our Lord took His flesh from the Blessed Virgin Mary.

The statue is carried beneath a graceful baldacchino that helps frame the statue and points upwards to her true throne in heaven. Look closely, and you will see Rosary beads, stars, and lilies delicately painted—gentle reminders of Our Queen's maternal love and her tender care for every prayer entrusted to her.

SOLEMN PROCESSION & BLESSING OF THE QUEEN OF THE MOST HOLY ROSARY

Entrance Antiphon

Text adapted from:

Michael Dominic O'Connor, O.P.

St. Louis de Montfort & The Memorare



To - tus tu - us sum Ma - ri - a, To - tus tu - us e - go sum.
Om - ni - a me - a, Ma - ter Chri - sti, Om - ni - a me - a tu - a sunt.

*I am entirely yours, Mary, I am entirely yours.
All that I have, Mother of Christ, all that I have is yours.*

Blessing

Introductions

Dominican Rosary Pilgrimage Novena Prayer

God our Father, we thank you for the gift of your Son,
our Lord Jesus Christ, through whom we are
adopted as your beloved sons and daughters.

At Pentecost you poured out the Holy Spirit
upon Our Lady and the Apostles
while they were at prayer.

Pour out that same Holy Spirit upon us
as we meditate upon the mysteries of Christ
contained in the Most Holy Rosary.

Enlighten our faith, strengthen our hope, and
set us ablaze with love for you and our neighbor.
Graciously grant us St. Dominic's own zeal
for the salvation of souls.

Bless the Dominican Rosary Pilgrimage.
May it lead many souls to Jesus through Mary,
so that we may know you and your saving power
now and for all eternity.

We ask this through Christ our Lord. Amen.
Our Lady of the Rosary, pray for us!

DOMINICAN ROSARY PILGRIMAGE

The Dominican Rosary traditionally consists of 150 Hail Marys, one prayer representing each of the 150 Psalms included in Sacred Scripture. As friars and nuns sang the psalms, the laity joined their voices in raising Aves.

The Holy Rosary will be prayed during the Dominican Rosary Pilgrimage according to the Dominican form. However, throughout the day, we encourage pilgrims to visit the chapels of the basilica, dedicated for the day to the fifteen mysteries of the Rosary.

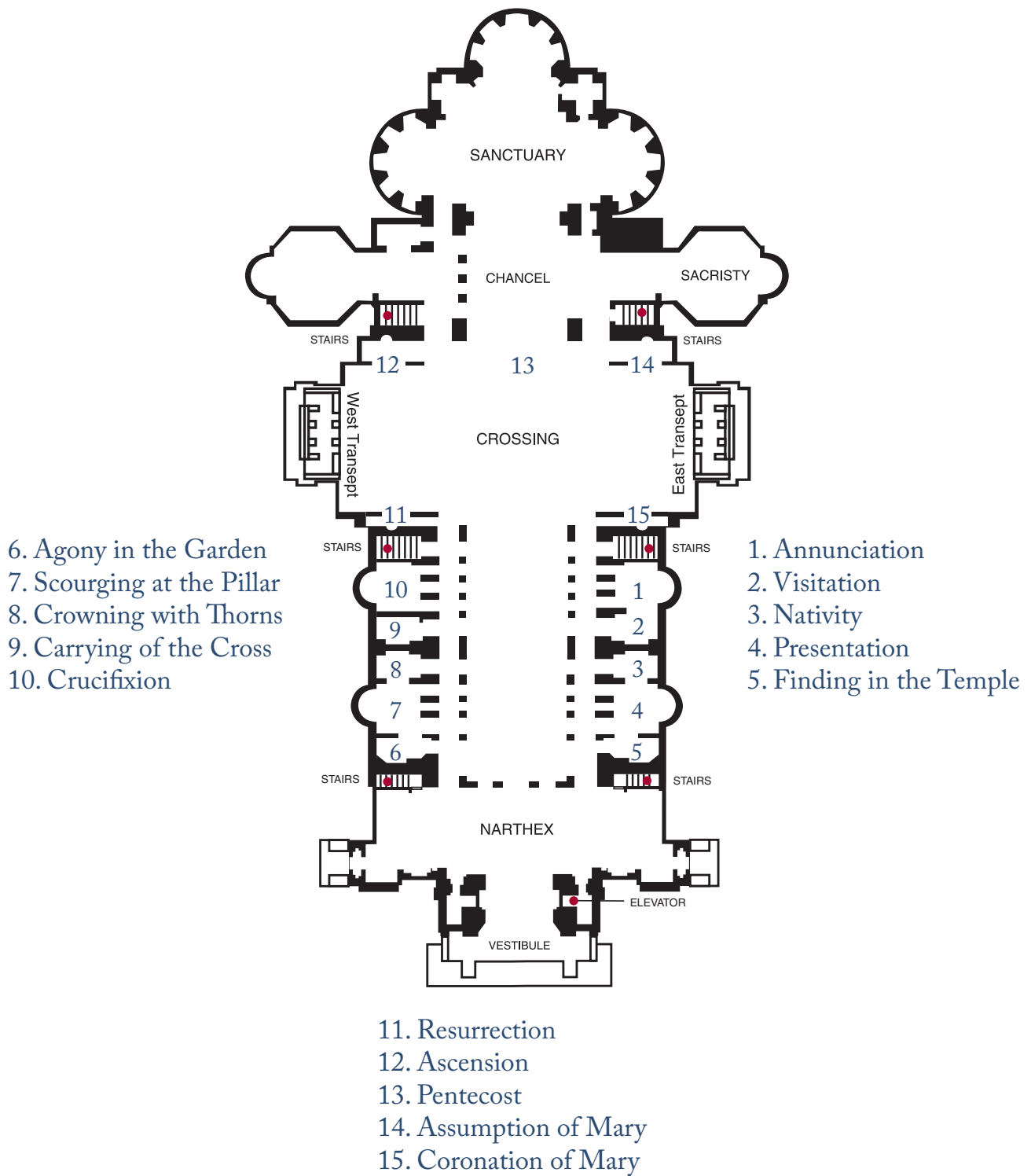
We invite you to visit each chapel and contemplate the mysteries of the lives of Jesus and the Virgin Mary. As an aid to your prayer, we suggest that you visit each chapel, meditating on the following intentions:

Annunciation	For vocations to the priesthood and religious life
Visitation	For expectant mothers to receive the care and support they need
Nativity	For those struggling with fertility and for an end to abortion
Presentation	For all the baptized, that they will worship God with zeal
Finding in the Temple	For the Church
Agony in the Garden	For those enduring hardship, that they accept the Father's will
Scourging at the Pillar	For all those who suffer injustice
Crowning with Thorns	For the conversion of political leaders
Carrying of the Cross	For those who suffer from addiction
Crucifixion	For persecuted Christians
Resurrection	For those who do not believe in Christ
Ascension	For an increase in hope in eternal life
Pentecost	For our friends and family members who have left the Church
Assumption of Mary	For Our Lady's intercession for the Eucharistic Revival
Coronation of Mary	For peace throughout the world

At each chapel we invite you to say one Our Father, one Hail Mary, one Glory Be and then conclude with the following prayer:

Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may, through the intercession of the Blessed Virgin Mary,
by his Passion and Cross
be brought to the glory of his Resurrection,
through Christ our Lord. Amen.

MYSTERIES OF THE ROSARY



EXPOSITION OF THE MOST BLESSED SACRAMENT

Opening Hymn

O Salutaris Hostia



1. O sa - lu - tá - ris hó - sti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na

ó - sti - um: Bel - la pre - munt ho - stí - li - a, Da
gló - ri - a, Qui vi - tam si - ne tér - mi - no No -

ro - bur, fer au - xí - li - um.
bis do - net in pá - tri - a. A - men.

BENEDICTION OF THE MOST BLESSED SACRAMENT

Opening Hymn

Tantum Ergo



1. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur cer - nu - i;
2. Ge - ni - to - ri, Ge - ni - to - que, Laus et ju - bi - la - ti - o;

Et an - ti - quum do - cu - men - tum No - vo ce - dat ri - tu - i;
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dic - ti - o:

Prae - stet fi - des sup - ple - men - tum Sen - su - um de - fe - ctu - i.
Pro - ce - den - ti ab u - tro - que Com - par sit lau - da - ti - o. A - men.

Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His saints.

Closing Hymn

Holy God We Praise Thy Name
GROSSER GOTT

1. Ho - ly God we praise thy Name, Lord of all, we
2. Ho - ly Fath - er, Ho - ly Son, Ho - ly Spi - rit,
bow be - fore thee; all on earth thy scep - ter claim,
Three, we name thee, while in es - sence on - ly One,
all in heaven a - bove a - dore thee; in - fi - nite thy
un - div - i - ded God we claim thee; then, a - dor - ing,
vast do - main, ev - er - last - ing is thy reign.
bend the knee and con - fess the my - ster - y.

ENROLLMENT IN THE CONFRATERNITY OF THE MOST HOLY ROSARY

The Confraternity of the Most Holy Rosary is an international association of Catholics established “to praise and honor the Blessed Virgin Mary and to secure her patronage by the recitation of the Rosary for the mutual spiritual benefit of all the members throughout the world.” Accordingly, members of the Confraternity promise to pray for each other when saying the Rosary and receive certain spiritual benefits from their membership. Learn more about how to sign up for the Confraternity at rosaryconfraternity.org.



Scan this QR code to enroll
in the Confraternity of the
Most Holy Rosary!

Solemn Reception

Priest: Do you wish to become members of the Confraternity of the Most Holy Rosary?

Candidates: We do.

Priest: Do you promise to promote in every way possible the honor of Our Blessed Lady and devotion to her Rosary?

Candidates: We do.

Priest: May God who has inspired you with these intentions grant you through the intercession of the Queen of the Most Holy Rosary grace to persevere.

Prayer of Reception

Blessing of Rosaries

Declaration of Admission into the Rosary Confraternity

By the authority which I exercise and which is conceded to me by the Most Reverend Father Master of the Order of Preachers, I admit you to the Rosary Altar Society, canonically called the Confraternity of the Most Holy Rosary, and I make you sharers in all the spiritual goods of the whole sacred Order of Preachers as well as the spiritual goods and works done through God's grace throughout the world by all of the members of the Society of the Most Holy Rosary. In the name of the Father and of the Son and of the Holy Spirit. **R. Amen.**

Then turning to the altar, the priest concludes the enrollment by saying:

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

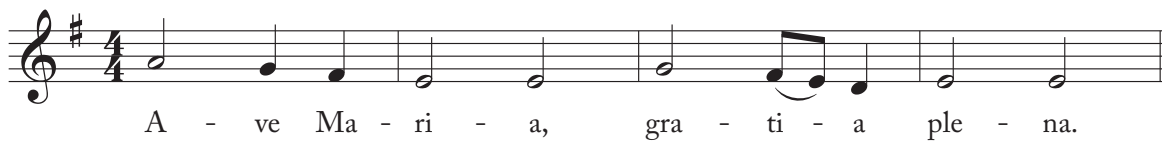
THE MOST HOLY ROSARY OF THE BLESSED VIRGIN MARY

WITH THE DOMINICAN ROSARY LITANY

(Stand)

Schola: Ave Maria, gratia plena.

Congregation:



Opening Litany

Schola: Queen of the Most Holy Rosary:
Most Joyful Virgin Mary:
Most Sorrowful Virgin Mary:
Most Glorious Virgin Mary:
Our Lady, Queen of Preachers:

Congregation (*responding to each invocation*):



Conclusion to the Litany:



Opening Prayers

Presider: Hail Mary, full of grace, the Lord is with thee.

Congregation: Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Presider: O Lord, open my lips.

Congregation: (Cross your lips) And my mouth shall proclaim your praise.

Presider: O God, come to my assistance.

Congregation: (Sign of the Cross) O Lord, make haste to help me.

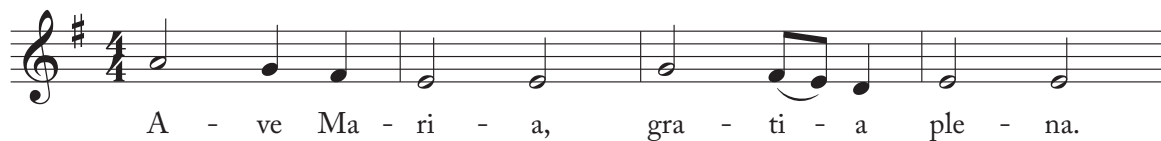
Schola: (All bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Joyful Mysteries Litany

Schola: *Annunciation*
Visitation
Nativity
Presentation
Finding in the Temple

Hail Mary, Full of Grace:
Most Blessed among Women:
Holy Mary, Mother of God:
Pure Vessel of Devotion:
Obedient Heart of Mary:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

The Five Joyful Mysteries

The Our Father and ten Hail Marys are prayed for each decade.
At the conclusion of each decade the doxology is sung.

Schola: (All stand and bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Annunciation



Visitation



Nativity



Presentation



Finding in the Temple



Letanía de los Misterios Dolorosos | Sorrowful Mysteries Litany

Schola:	La agonía en el huerto <i>Agony in the Garden</i>	Vigilant Intercessor:
	La flagelación en la columna <i>Scourging at the Pillar</i>	Consoler of the Afflicted:
	La coronación de espinas <i>Crowning with Thorns</i>	Queen Most Poor and Humble:
	Jesús con la cruz auestas <i>Carrying of the Cross</i>	First and Best Disciple:
	La crucifixión <i>Crucifixion</i>	Mother of Undying Compassion:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



A - ve Ma - ri - a, gra - ti - a ple - na.

(Sit)

Los Cinco Misterios Dolorosos | The Five Sorrowful Mysteries

The Our Father and ten Hail Marys are prayed for each decade.

At the conclusion of each decade the doxology is sung.

Schola: (All stand and bow) Gloria Patri, et Filio, et Spiritui Sancto.

Padre Nuestro

Padre nuestro que estás en el cielo,
santificado sea tu Nombre;
venga a nosotros tu Reino;
hágase tu voluntad en la tierra como en el cielo.
Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal. Amén.

Ave María

Dios te salve, María,
llena eres de gracia;
el Señor es contigo;
bendita tú eres entre todas las mujeres,
y bendito es el fruto de tu vientre, Jesús.
Santa María, Madre de Dios,
ruega por nosotros, pecadores,
ahora y en la hora de nuestra muerte. Amén.

Congregation: (Rise)



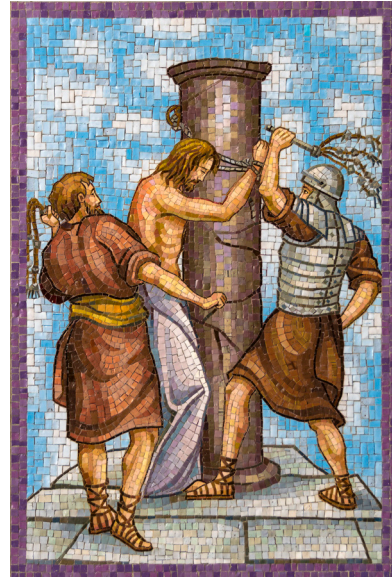
Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation sings the Conclusion to the Litany as above.

Agony in the Garden



Scourging at the Pillar



Crowning with Thorns



Carrying of the Cross



Crucifixion



Glorious Mysteries Litany

Schola: *Resurrection*
 Ascension
 Pentecost
 Assumption of Mary
 Coronation of Mary

Finest Fruit of the Redemption:
Our Lady, Gate of Heaven:
Spouse of the Holy Spirit:
Highest Honor of our Race:
Woman Clothed with the Sun:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



(Sit)

The Five Glorious Mysteries

The Our Father and ten Hail Marys are prayed for each decade.

At the conclusion of each decade the doxology is sung.

Schola: (All stand and bow) Gloria Patri, et Filio, et Spiritui Sancto.

Congregation: (Rise)



Sicut erat in principio, et nunc, et sem-per, et in saecula saecu-lo-rum, A - men.

Congregation:



A - ve Ma - ri - a, gra - ti - a ple - na.

Resurrection



Ascension



Pentecost



Assumption of Mary



Coronation of Mary



Concluding Litany

Schola: Queen of the Most Holy Rosary:
Most Joyful Virgin Mary:
Most Sorrowful Virgin Mary:
Most Glorious Virgin Mary:
Our Lady, Queen of Preachers:

Congregation (*responding to each invocation*):



O - ra pro no - bis.

Conclusion to the Litany:



Salve Regina (Dominican Chant)

Concluding Prayers

Presider: Queen of the Most Holy Rosary, pray for us.

Congregation: **That we may be made worthy of the promises of Christ.**

Presider: Let us pray.
O God, whose only-begotten Son, by His life, death, and resurrection,
has purchased for us the rewards of eternal life:
grant, we beseech thee, that, meditating upon these mysteries
of the Most Holy Rosary of the Blessed Virgin Mary,
we may imitate what they contain, and obtain what they promise,
through the same Christ, our Lord.

Congregation: **Amen.**

Presider: May the divine assistance remain always with us.

Congregation: **Amen.**

Presider: May the souls of the faithful departed, through the mercy of God, rest in peace.

Congregation: **Amen.**

Presider: May the peace and blessing of Almighty God, Father, Son, and Holy Spirit, come down on you and remain with you forever.

Congregation: **Amen.**

Closing Hymn

Immaculate Mary LOURDES HYMN



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Fa - ther made known
4. Most blest of all wom - en, you heard and be - lieved,
5. The an - gels re - joiced when you brought forth God's Son;
6. Your child is the Sav - ior, all hope lies in him:
7. With sor - row you watched while your Son died for men:
8. In glo - ry for - ev - er now close to your Son,



1. You reign now in splen - dor with Je - sus our King.
2. God willed you both vir - gin and mo - ther to be.
3. The grace of his Spir - it, the gift of his Son.
4. Most blest in the fruit of your womb then con - ceived.
5. Your joy is the joy of all a - ges to come.
6. He gives us new life and re - deems us from sin.
7. With joy at his ris - ing, you saw him a - gain.
8. All a - ges will praise you for all God has done.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

ORDER OF MASS

Prelude

Entrance Antiphon

Text adapted from:

Michael Dominic O'Connor, O.P.

St. Louis de Montfort & The Memorare



To - tus tu - us sum Ma - ri - a, To - tus tu - us e - go sum.

Om - ni - a me - a, Ma - ter Chri - sti, Om - ni - a me - a tu - a sunt.

*I am entirely yours, Mary, I am entirely yours.
All that I have, Mother of Christ, all that I have is yours.*

Greeting

Penitential Act

Congregation: I confess to almighty God,
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary, ever-virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Presider: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Congregation: Amen.

Kyrie

Missa de Angelis

The image displays a musical score for a Kyrie, titled "Missa de Angelis". It consists of four staves of music, each with a treble clef and a key signature of two sharps (D major). The lyrics are written below the notes. The first staff begins with "Ky-ri - e" and ends with "e - le - i - son.". The second staff begins with "Chri-ste" and ends with "e - le - i - son.". The third staff begins with "Ky-ri - e" and ends with "e - le - i - son.". The fourth staff begins with "Ky-ri - e" and ends with "e - le - i - son.". The melody is characterized by a series of eighth and sixteenth notes, often grouped with slurs, and includes several rests. The piece concludes with a double bar line and repeat dots.

Ky-ri - e e - le - i - son.

Chri-ste e - le - i - son.

Ky-ri - e e - le - i - son.

Ky-ri - e e - le - i - son.

Gloria

Missa de Angelis

Glo-ri-a in ex-cel-sis De-o. Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-ta-tis.

Lau-da-mus te. Be-ne-di-ci-mus te. A-do-ra-mus te. Glo-ri-fi-ca-mus te.

Gra-ti-as a-gi-mus ti-bi pro-pter ma-gnam glo-ri-am tu-am. Do-mi-ne De-us,

Rex cae-les-tis, De-us Pa-ter om-ni-po-tens. Do-mi-ne Fi-li u-ni-ge-ni-te,

Je-su Chri-ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-

ca-ta mun-di, mi-se-re-re no-bis. Qui tol-lis pec-ca-ta mun-di, su-sci-pe de-

pre-ca-ti-o-nem no-stram. Qui se-des ad dex-ter-am Pa-tris, mi-se-re-re

no-bis. Quo-ni-am tu so-lus San-ctus. Tu so-lus Do-mi-nus.

Tu so-lus Al-tis-si-mus, Je-su Chri-ste. Cum San-cto Spi-ri-

tu, in glo-ri-a De-i Pa-tris. A-men.

Collect

LITURGY OF THE WORD

First Reading

Zechariah 2:14-17

Responsorial Psalm

Luke 1:46-55



Second Reading

Acts 1:12-14

Gospel Acclamation

Melchior Vulpus



Gospel

Luke 1:26-38

Homily

Rev. Andrew Hofer, O.P.

Creed

General Intercessions

LITURGY OF THE EUCHARIST

Offertory

Veni Creator Spiritus
Chant Mode VIII
Michael Dominic O'Connor, O.P.

Sanctus

Missa de Angelis

Sán - ctus, Sán - ctus, Sán - ctus

Dó - mi - nus Dé-us Sá - ba - oth.

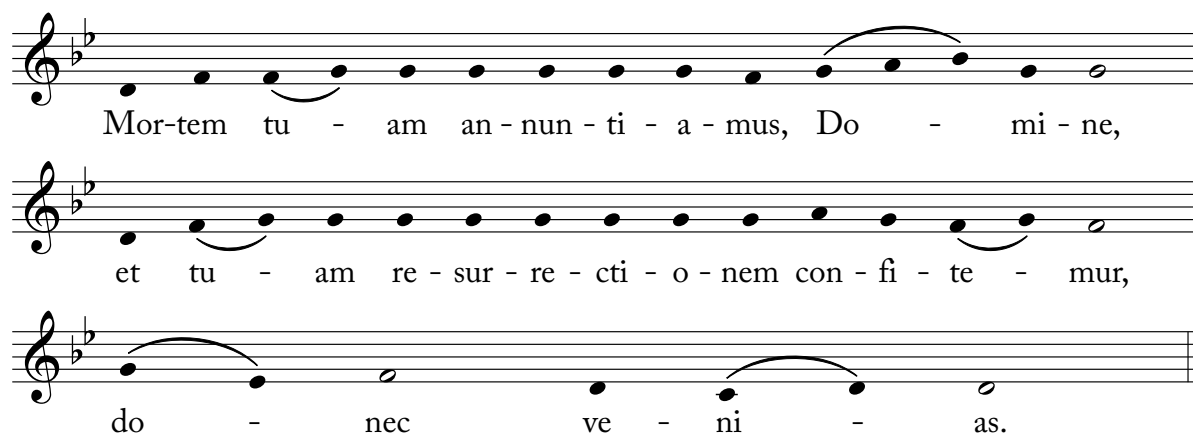
Plé-ni sunt cée - li et tér - ra gló-ri - a tú - a.

Ho - sán - na in ex - cé - sis.

Be-ne - di - ctus qui vé - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - cé - sis.

Memorial Acclamation



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re - sur - re - cti - o - nem con - fi - te - mur,
do - nec ve - ni - as.

The musical notation is written on three staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The first staff contains the notes for 'Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,'. The second staff contains the notes for 'et tu - am re - sur - re - cti - o - nem con - fi - te - mur,'. The third staff contains the notes for 'do - nec ve - ni - as.' and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Great Amen



A - men, A - men, A - men.

The musical notation is written on a single staff in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The first staff contains the notes for 'A - men, A - men, A - men.' and ends with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

COMMUNION RITE

The Lord's Prayer

Agnus Dei

Missa de Angelis

A - gnus Dé - i, qui tól - lis pec-cá - ta mún - di:
mi - se - ré - re nó - bis. A - gnus Dé - i,
qui tól - lis pec-cá - ta mún - di: mi - se - ré - re nó - bis.
A - gnus Dé - i, qui tól - lis pec-cá - ta mún - di:
do - na no - bis pa - cem.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn. 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Hymns

Text: St. Thomas Aquinas, Psalm 23

O Sacred Banquet

Music: Vincent Ferrer Bagan, O.P.

Michael Dominic O'Connor, O.P.

Text: St. Thomas Aquinas
tr. Gerard Manley Hopkins

Godhead Here in Hiding

Music: Chant mode V

Michael Dominic O'Connor, O.P.

Michael Garrepy

Communion Meditation

Hail, Holy Queen

Danielle Rose

Prayer After Communion

Closing Remarks

Rev. Patrick Mary Briscoe, O.P.

Final Blessing & Dismissal

Recessional Hymn

Hail Holy Queen SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,
2. O gate of life, we hon - or thee, O Ma - ri - a.
3. O Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



Hail, Moth - er of mer - cy and of love,
Our joy, our hope, and heav - en's key. O Ma - ri - a.
Most gen - tle, lov - ing, joy - ous Maid,
Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye ser - a - phim.



Heav'n and earth re-sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

MINISTERS OF THE LITURGY

Rev. Joseph-Anthony Kress, O.P.

Principal Celebrant

Rev. Andrew Hofer, O.P.

Homilist

Rev. Br. Raphael Arteaga, O.P.

Deacon of the Word

Rev. Br. Pius Henry, O.P.

Deacon of the Eucharist

Dominican Student Brothers

Lectors and Servers

Benjamin LaPrairie

Organist

Br. Finbar Kantor, O.P.

Cantor

Rev. Michael Dominic O'Connor, O.P.

Dominican Schola Cantorum Director

Friars of the Province of St. Joseph

Dominican Schola Cantorum

SUPPORT THE DOMINICAN ROSARY PILGRIMAGE



Thank you for joining us for this year's national Dominican Rosary Pilgrimage!
It is through your prayers and participation that it has grown to be so fruitful. Thank you!

We hope this event has been a tremendous blessing for you, your loved ones, and the entire Church.
Your support makes it possible for us to host exciting events like this national Rosary Pilgrimage.

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We look forward to seeing you next year!
Until then, stay close to Christ and Our Lady through the Most Holy Rosary.

Thank you and God bless you!
The Dominican Friars

To receive communications about the Dominican Rosary Pilgrimage,
sign up at rosarypilgrimage.org/donate

We remain very grateful to the venue of today's Pilgrimage: the Basilica of the National Shrine of the Immaculate Conception. To support the important ministry of our Nation's Premier Marian Shrine, we encourage you to scan this QR code and be as generous as your means allow.



Plenary Indulgence

The Christian Faithful may receive a plenary indulgence as they take part in this Pilgrimage to the Basilica of the National Shrine of the Immaculate Conception. To gain the plenary indulgence, in addition to excluding all attachment to sin, even venial sin, they must fulfill the following three conditions: sacramental confession, Eucharistic Communion, and prayer for the intentions of the Sovereign Pontiff.

Enchiridion Indulgentiarum, Norm 20.

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